

## A LIVING HOPE

### When God Untied the Death Ropes

Acts 2:22–24



#### LET'S BEGIN HERE

Irascible, bold, rough around the edges, and earnest to a fault, Simon spent his days reacting: to the fish that fought to stay in the sea; to his brother Andrew, who wanted to introduce him to an uncommon leader; and to his environment, fraught with occupation and oppression. Chuck Swindoll described Peter this way:

Here is a man who all his life has longed for some way to conquer himself. Some restraint on his tongue. Some ability to get beyond his old nature, which he could never pull off.

Then, Simon answered Jesus' call, and his world—and destiny—changed . . . forever.



#### DIGGING DEEPER

*Petros*, the name Jesus gave to Peter in Matthew 16:18, is defined as “rock,” taken from the Greek *petra*—the bedrock, stone, or foundation. Upon the rock of truth—that Jesus is Messiah, Son of the living God, as properly observed by Simon—Jesus promised to build His church.

HELPFUL HINT: Before proceeding, find *petra* in a Bible dictionary or Bible encyclopedia. Take a few notes about what you discover. Those thoughts may become extremely valuable to you as you prepare to share with others what you learn!

Yet Peter would demonstrate that the life of a disciple isn't just one of immutable faith but also of paralyzing sin—the word translated “petrified” also comes from the root *petra*. Many of us know what it's like to be chained to sinful patterns to the point of immobilization. This is what death ropes do; they bind. They restrict. They hold hostage.

## Quotable

*Christ breaks  
the dominion. He  
stops the chain.  
He cuts the rope.  
He sets you free.*

— Charles R. Swindoll





### Learning Where We Fit in the Story

Do you ever feel like the life of faith is a seesaw, rather than a straight line? You're not alone.

To be clear: this seesaw struggle isn't an indication that we are not saved. Peter, after all, was *chosen* by Jesus. He had walked, talked, fished, and dined with Jesus, and he *still* rebuked, doubted, and denied the Savior. Just within the space of one chapter in Matthew 16, Peter went from the ecstasy of properly identifying Jesus to the agony of being on the receiving end of Jesus' sharp rebuke.

People in the Bible who were chosen by God still had bouts of doubt, rebellion, and resistance. Abraham lied about his relationship to Sarah, putting her at risk to preserve his own safety. David was silent when his daughter Tamar was raped, forced his will on Bathsheba, and murdered Uriah the Hittite. These awful instances had very real repercussions—but God did not abandon His chosen people, even when they strayed from Him.

In the same way, we can be *chosen* by God, yet divided in being ruled by our sin or by our Savior. This battle for dominion isn't once-and-done. No wonder Paul cried out in Romans 7:24, "Oh, what a miserable person I am! Who will free me from this life that is dominated by sin and death?"



### Searching the Scriptures Tip: Self-Inventory

When you prepare to share biblical truths with audiences—that includes friends, the folks at Bible study, your children, your coworkers—live with those truths first. Your aim in talking about the Bible with others isn't to lecture them on what you know but to lead them to Jesus. One way to avoid sounding like a cold, disconnected lecturer, is to *live out the texts you will share*.

Let's take this message from Chuck about the transformation of Peter as an example. It is essential that we not only have a cerebral knowledge of who Jesus is, but that we respond to His identity as Messiah by how we live. Do you live as you believe? Are you bound by sins, or are you free in Christ? Don't let this message roll out of your mind without examining yourself. How are you like Peter?

Read Romans 8:13; 13:14; and Ephesians 6:10–18. How do these passages respond to Paul's question of "who will free me?"



Peter's transformation from a rash fisherman in the Gospels to a bold witness for Christ in the book of Acts boils down to one Person: the Holy Spirit. This truth should not only take root in your mind but capture your heart and soul as well: The Power that worked in Peter is the Power working in us . . . when we submit ourselves to Him.

[A great resource for working through spiritual issues is a series called *Counseling Insights*. Here's an excerpt of the series that will help you to take a personal inventory.]

**Remember that, as far as God's concerned, we died with Christ.** Romans 6:3 says, "Or have you forgotten that when we were joined with Christ Jesus in baptism, we joined him in his death?" The word *baptize* has to do with identification. Our identity has been changed by our coming to Christ in faith and by God's act of uniting us with Christ. No matter what we have done or left undone, we are acceptable in God's eyes—as acceptable as His own Son.<sup>1</sup>

Because you were baptized into Christ's death, who are you now? Whose are you now?

- **Keep in mind that you are not bound to respond to temptation.** As Romans 6:11 puts it, "So you also should consider yourselves to be dead to the power of sin and alive to God through Christ Jesus." We are, or can be, dead and unresponsive to sin's once-powerful call because Christ has changed who we are. Out of our fleshly nature emerge the spiritual enemies of worry, stress, temptation, pride, deception, and lust to dog our steps and capture us. Paul, throughout his epistles, encouraged believers to resist the flesh and flee to Christ instead.

Name one petrifying area that you will commit to resist. Describe what it would look like to "flee to Christ" instead.

- **Give every ounce of yourself to serve your new master, God Himself.** Romans 6:19 says, "Previously, you let yourselves be slaves to impurity and lawlessness, which led ever deeper into sin. Now you must give yourselves to be slaves to righteous living so that you will become holy."



What does it look like for you to be a “slave to righteous living”?



### **Counseling People Living on the Spiritual Seesaw**

At first, it may be difficult to know how to begin to counsel someone who is having a crisis of faith because he or she struggles with a pattern of sin that seems intractable. Here are a few guiding questions that can help you to assess the person’s spiritual maturity and emotional needs.

[Below is also an excerpt from *Counseling Insights*, a great resource for ministry and lay leaders alike.]

- What is your counselee’s understanding of basic concepts like justification by faith, grace, spiritual warfare, unity with Christ, and walking in the Holy Spirit?
- What misconceptions about God might be hindering your counselee?
- What stresses are most evident in your counselee’s life? Does he or she recognize them? Do any hidden beliefs play a role in his or her stress level?
- What kind of disillusionment and disappointment is your counselee struggling with? Are these past, present, or both?
- What resources are available to your counselee through friends, family, pastor, church, or other ministries? What spiritual stumbling blocks might also be present in these?<sup>2</sup>

What additional questions would you ask your counselee in order to gain an understanding of his or her struggles and spiritual maturity?





### A FINAL PRAYER

*Father, we are free because of Your compassion. We are free because of Your Son's loving sacrificial work on the cross. We are free because we accept His rescue as the Spirit guides us to faith. Help us to live, move, and have our being in Jesus and outside of the death ropes that no longer hold us captive. Amen.*

#### Endnotes

1. Adapted from Insight for Living Ministries, "Spiritual Failure: Welcoming a Returning Prodigal," in *Counseling Insights* (Frisco, Tex.: IFL Publishing House, 2007), 543.
2. Adapted from Insight for Living Ministries, "Spiritual Failure: Welcoming a Returning Prodigal," 540.



# A LIVING HOPE

## When God Untied the Death Ropes

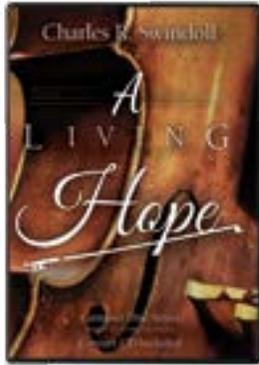
Acts 2:22–24

# SEARCHING THE SCRIPTURES

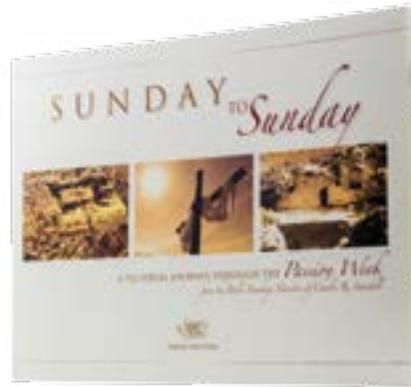
## STUDY



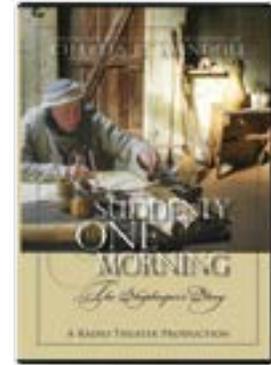
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For the 2017 broadcast, this Searching the Scriptures study was developed by the Pastoral Ministries Department in collaboration with Mark Tobey, based upon the original outlines, charts, and sermon transcripts of Charles R. Swindoll's messages.



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